

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Mail to: **CAMPAIGN FINANCE, Post Office Box 4385, Baton Rouge, LA 70821**

1. Full Name and Address of Candidate

Morris W. McClary
111 Angela Dr.
Springhill, LA 71075

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City Marshal
Webster Parish
Precinct 2
City Court of Springhill

OFFICE USE ONLY

Supp 10/08
4/14

11002014

3. Date of Primary Oct. 4, 2008

This report covers from 2-15-10 through 2-14-11

4. Type of Report:

☐ 180th day prior to primary ☐ 10th day prior to general
☐ 90th day prior to primary ☐ 40th day after general
☐ 30th day prior to primary ☐ Annual (future election)
☐ 10th day prior to primary ☒ Supplemental (past election)

5. FINAL REPORT IF: ☐ Withdrawn ☒ Unopposed

6. a. Name of Person Preparing Report Lawana McClary

b. Daytime Telephone 318-539-2361

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-539-2361
Daytime Telephone

Sworn to and subscribed before me this 14 day of Feb. 2011.

at Springhill La.
(City) (State)

Brenda P Stewart
NOTARY PUBLIC

037449